

County Meeting
May 16, 2019
Minutes
Union County Courthouse

The meeting was called to order by Commissioner Paris at 6:00 pm. The invocation was given by Pat Malone and the Pledge of Allegiance was led by Bill Walker. The minutes from the April 18, 2019 County Meeting were approved as presented.

The first two items on the Agenda were both speakers. First, Rob Denson with the Motorcycle Combat Veteran's Association came to the front and told everyone about an event they had coming up on Saturday, June 1st, 2019 at the New Meeks Park Pavilion. It is an appreciation cookout for Veterans. There will be burgers and hotdogs. The purpose is to show Veterans appreciation and provide an opportunity for fellowship among Veterans and their families. The second speaker was Gracian Sabo. Gracian spoke to those in attendance about the need for a new off leash dog park in Union County. He stated there was not a good place to take your dogs to play where they could run and chase a ball off leash. He stated the off-leash area that is located in the Meeks Park Dog Park was not adequate. He requested that the County look into this project which he referred to as the Paw Park Project.

The Commissioner approved Resolution R-2019-03 allowing Union County to apply for a non-operational Army Tank through the U.S. Army Tank Automotive and Armaments Command for display at the Leon Davenport Veteran's Building. This Resolution shows that Union County is willing to allow the tank to be placed on county property and that we will take responsibility of the tank. We have applied for a non-operational tank for display for the past six years. Every three years we have to re-apply. We are hopeful one will become available in the near future.

Commissioner Paris accepted a Contract between Union County and BM&K Construction & Engineering to construct the Union County Recreation Center in the amount of \$3,320,000.00. The Commissioner approved the Notice of Award at the April 18th County Meeting.

Commissioner Paris accepted a Notice to commence work for BM&K Construction & Engineering in accordance with the Contract dated May 1, 2019 on May 15, 2019. The work shall be fully complete on or before March 10, 2020. This Notice to Proceed allows the company to go ahead and begin working on the Union County Recreation Center.

The Commissioner accepted a lease between Union County and AT&T Capital Services, Inc. for an E911 Emergency Management System including all attachments and accessories. This is the console system at 911 Dispatch that helps dispatchers manage and handle emergency and non-emergency calls. The Lease goes into effect on May 1, 2019 for 60 months with monthly payments of \$3,915.57.

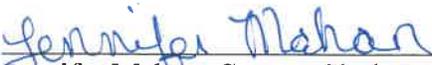
Commissioner Paris approved the following two Business Licenses:
Sunshine Mountain Rentals
Getaway House, Inc.

The Commissioner then made an announcement of two Public Hearings that are coming up this month. On May 23rd at 4:30 in the Union County Courthouse there will be a Public Hearing regarding transferring the Shotgun Range Property located on Highway 515 to the Union County Development Authority for the purpose of being sold. The property was to be used for the 4-H Shotgun Range but there was just not enough land. There is also a Public Hearing on May 30th at 6:00 pm at the Civic Center regarding the proposed gun range to be located on Highway 180 on US Forest Service Property. He invited all those who have comments, concerns, questions or just to show support for the project, to attend.

Commissioner Paris then announced that the entrance to the Farmers Market is now complete and the County is waiting on GDOT to add an additional red light to make the 3-way intersection a 4-way intersection at the intersection of Highway 515 the Glenn Gooch By-Pass and Farmers Market Way. They hope to have this intersection open by June 1st, which is opening day of the Farmers Market, however it could take a couple of additional weeks depending on the red-light enhancements

There being no further business the meeting was adjourned at 6:50.

Respectfully submitted by:



Jennifer Mahan, County Clerk

Approved this 20th day of June, 2019



Lamar Paris, Commissioner