

**Union County Commission**  
**October 15, 2020**  
**6:00 PM**  
**Union County Courthouse**

Call to Order	Lamar Paris
Invocation	Patrick Malone
Pledge of Allegiance	David Dyer, Fire Chief
Minutes	September 17, 2020

**New Business**

1. Proclamation World Polio Day, October 24, 2020
2. Proclamation Wilonell Dyer Day, October 11, 2020
3. Lease Agreement Lease Agreement between the 9<sup>th</sup> District Opportunity and Union County for the use of office space located at 185 Welborn Street, Suite 8 in the Pat Haralson Memorial Civic Center in the amount of \$230.00 per month totaling \$2,760.00 for the term of the lease. The duration of this lease will be from October 1, 2020 to September 30, 2021.
4. Grant Accountability Courts Grant for Enotah Mental Health Court in the amount of \$12,582.00. The grant period is from October 1, 2020 to September 30, 2021.
5. Grant Accountability Courts Grant for Enotah Mental Health Court in the amount of \$29,640.00. The grant period is from October 1, 2020 to September 30, 2021.
6. Resolution (R-2020-20) Resolution R-2020-20 to close the Capital Improvements bank account that has been maintained with Bank OZK.
7. Resolution (R-2020-21) Resolution R-2020-21 to close the 2015 Bond Project Fund bank account that has been maintained with The Office of the Treasury.
8. Business License A View for You Two, LLC
9. Business License Valley Creek Cottage, LLC
10. Commissioner's Comments
11. Adjourn
12. Public Comment Period/Questions

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.**