

**Union County Commission  
June 17, 2021  
6:00 pm  
Union County Courthouse**

Call to Order	Lamar Paris, Commissioner
Invocation	Patrick Malone
Pledge of Allegiance	Bill Walker
Minutes	May 20, 2021 – County Meeting June 1, 2021 – Called Meeting

**New Business**

1. Proclamation   Union County, A Purple Heart County
2. Contract   Contract between Hayes, James and Associates and Union County for professional design services for concept site plans, preliminary engineering, clearing and grading plans, and land development permitting for the Youth Sports Complex. The cost of this contract is \$18,400 and went into effect on May 20, 2021.
3. Contract   Contract between Freeman Gas and Union County for propane services in the amount of \$1.399 per gallon from July 1, 2021 to June 30, 2022.
4. Agreement   Agreement between Gardner, Spencer, Smith, Tench & Jarbeau for design services including schematics, design development, construction documents and construction administration for the addition to the SAFE House in Union County. The cost of this agreement is not to exceed \$10,000 and went into effect on May 28, 2021.
5. Agreement   Agreement between Gardner, Spencer, Smith, Tench & Jarbeau for design services including schematics, design development, construction documents and construction administration for the addition to the Union County Senior Center. The cost of this agreement is not to exceed \$20,000 and went into effect on May 28, 2021.
6. Agreement   Agreement between Gardner, Spencer, Smith, Tench & Jarbeau for design services including schematics, design development, construction documents and construction administration for the new Union County Public Safety Complex. The cost of this agreement will not exceed \$68,490 and went into effect on May 28, 2021.

7. Grant Georgia Forestry Commission Volunteer Fire Assistance (VFA) Grant in the amount of \$5,000.00 awarded to Union County Fire Department.
8. Grant Georgia Department of Natural Resources Grant in the amount of \$1,800,000.00 with a local match of \$600,000 for the construction of a new public target range with a 100-yard rifle range and a 25-yard pistol range along with a support building containing a classroom, administrative office, storage, and public restroom. The effective dates of this grant are April 1, 2021 to September 30, 2023.
9. Resolution (R-2021-06) Resolution to open a bank account at United Community Bank for funds received from the American Rescue Plan Act.
10. Business License Black Bear Cabin
11. Commissioner's Comments
12. Adjourn
13. Public Comment Period/Questions

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.**