

**Union County Commission**  
**September 16, 2021**  
**6:00 pm**  
**Union County Courthouse**

|                      |  |
|----------------------|--|
| Call to Order        | Lamar Paris, Commissioner  |
| Invocation           | Pat Malone   |
| Pledge of Allegiance | Mark Smith   |
| Minutes              | July 15, 2021 – County Meeting<br>August 19, 2021 – County Meeting<br>September 8, 2021 – Called Meeting |

**New Business**

1. Proclamation  
Constitution Week, September 17<sup>th</sup> through September 23<sup>rd</sup>, and Constitution Day, September 17<sup>th</sup>.
  
2. Agreement  
Agreement for Indigent Defense Services between the Public Defender Office of the Enotah Judicial Circuit and Union County, Lumpkin County, White County, and Towns County. The cost to Union County is \$112,425.84 for FY 2021-2022 with an effective date of July 1, 2021 through June 30, 2022. Union County has committed an additional \$20,000 to this agreement to have a Public Defender assigned to Union County five days per week.
  
3. Agreement  
Agreement between the Georgia Department of Corrections and Union County for six work details for the period July 1, 2021 through June 30, 2022. The cost for these details is \$49,318 per detail totaling \$295,908.00 for the term of this agreement.
  
4. Lease Agreement  
Lease Agreement between the 9<sup>th</sup> District Opportunity and Union County for the use of office space located at 185 Welborn Street, Suite 8 in the Pat Haralson Memorial Civic Center in the amount of \$230.00 per month totaling \$2,760.00 for the term of the lease. The duration of this lease will be from October 1, 2021 to September 30, 2022.
  
5. Road Acceptance  
Spring Cove Road
  
6. Business License  
Griffiths Enterprises, Inc.
  
7. Business License  
Northwoods Circle, LLC
  
8. Business License  
Noels Futures, LLC

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|-------------------------------------|---|
| 9. Business License                 | Hillside Hideaway   |
| 10. Business License                | 173 Clearview Lane  |
| 11. Business License                | 23 Canal Lake Dr. #2  |
| 12. Business License                | Madison Lakeview, LLC   |
| 13. Speaker                         | Laurie Brothers regarding TSPLOST, Elections, Masks, COVID-19 and the Vaccine |
| 14. Commissioner's Comments         |   |
| 15. Adjourn                         |   |
| 16. Public Comment Period/Questions |   |

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.**