

APPENDIX D

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

Pittman-Robertson Wildlife Restoration Act—Wildlife Restoration and Basic Hunter Education (16 U.S.C. §669 et seq., except as Pub. L. 106-

1. DATE ISSUED MM/DD/YYYY 04/11/2022
1a. SUPERSEDES AWARD NOTICE dated 05/27/2021 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO.
15.611 - Wildlife Restoration and Basic Hunter Education

3. ASSISTANCE TYPE Formula Grant

4. GRANT NO. F21AF01370-01

Originating MCA #

4a. FAIN F21AF01370

6. PROJECT PERIOD MM/DD/YYYY
From 04/01/2021

5. TYPE OF AWARD

Other

5a. ACTION TYPE Post Award Amendment

Through 09/30/2023

7. BUDGET PERIOD MM/DD/YYYY
From 04/01/2021

Through 09/30/2023

8. TITLE OF PROJECT (OR PROGRAM)

GA- Union County Shooting Range Development & GA's Hunter Education, Range Operations and Enhanced Hunter Development

9a. GRANTEE NAME AND ADDRESS

NATURAL RESOURCES, GEORGIA DEPARTMENT OF
2 Martin Luther King Jr Dr SE
Atlanta, GA, 30334-9000

9b. GRANTEE PROJECT DIRECTOR

Mr. Walter Lane
2067 Hwy 278 SE
Social Circle, GA, 30025-3002
Phone: 706-557-3350

10a. GRANTEE AUTHORIZING OFFICIAL

Mr. Ted Will
2067 Hwy. 278 SE
Social Circle, GA, 30025-3002
Phone: (770) 557-3317

10b. FEDERAL PROJECT OFFICER

Mr. Marcus Spencer
1875 Century Blvd NE
Atlanta, GA, 30345-3325
Phone: 404-679-4198

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only

II Total project costs including grant funds and all other financial participation

a. Salaries and Wages	0.00
b. Fringe Benefits	0.00
c. Total Personnel Costs	0.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	0.00
g. Construction	4,368,975.00
h. Other	0.00
i. Contractual	1,831,025.00
j. TOTAL DIRECT COSTS	\$ 6,200,000.00
k. INDIRECT COSTS	\$ 0.00
l. TOTAL APPROVED BUDGET	\$ 6,200,000.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	\$ 5,220,000.00
b. Less Unobligated Balance From Prior Budget Periods	\$ 0.00
c. Less Cumulative Prior Award(s) This Budget Period	\$ 1,800,000.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$ 3,420,000.00
13. Total Federal Funds Awarded to Date for Project Period	\$ 5,220,000.00

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2	\$	d. 5	\$
b. 3	\$	e. 6	\$
c. 4	\$	f. 7	\$

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Add / Deduct Option)
- e. OTHER (See REMARKS)

e

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -

● Yes

○ No

GRANTS MANAGEMENT OFFICIAL:

PAUL WILKES, WSFR Regional Manager
1875 Century Blvd
Atlanta, GA, 30345
Phone: 404-679-4154

17. VENDOR CODE	0070299066	18a. UEI KJ97XE5AFJC4	18b. DUNS 146985544	19. CONG. DIST.	05
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT
2	0051020250-00010	\$3,420,000.00	04/01/2021	09/30/2023	5029

PO LINE DESCRIPTION
BHE (PUBLIC TARGET RANGE) - 5251

NOTICE OF AWARD (Continuation Sheet)

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DATE ISSUED

04/11/2022

GRANT NO. F21AF01370-01

SCOPE OF WORK

1. Project Description

The Service hereby incorporates the recipient's application submitted to and approved by the Service into these award terms and conditions. The purpose of this award is to construct a new public target range with a 100-yard rifle range and a 25-yard pistol range in Union County, Georgia, and to provide funding to support Georgia's Basic Hunter Education, Shooting Range Operations and Maintenance and Enhanced Hunter Education Programs.

AWARD CONDITIONS

1. WSFR Program Income Cost Share

Revenue generated by the Grant Recipient or any subrecipient during the grant period that is earned as a result of the Federal award including but not limited to income from fees for the use of real property, the sale of commodities, and royalties shall be treated as program income in accordance with 50 CFR 80.120-126 and 2 CFR 200.307. Estimated program income in the amount of \$60,000.00 will be used in whole or in part to meet the cost-sharing or matching requirements under the award. Program income earned in excess of the approved amount must be credited using the deductive method (2 CFR 200(e)). The Grant Recipient must report program income generated through the performance of this grant on the SF-425, Federal Financial Report form. Revenues realized after the grant period are required to be used in perpetuity for the administration of the applicable State fish and wildlife agency and may not be diverted to other purposes.

2. WSFR Subject to the Availability of Funds

The U.S. Fish & Wildlife Service approves this grant with \$243,000.00 in Enhanced Hunter Education subject to the availability of funds.

3. WSFR Volunteer In-kind

Third party in-kind match as described in the proposed budget has been approved as part of this award. The in-kind match is subject to the provisions of 2 CFR 200.306. In summary, the in-kind match must: 1) be documented in accordance with OMB requirements for each grant; 2) not be used to match any other grant; 3) be necessary and reasonable for accomplishment of grant objectives; 4) be allowable costs under provisions of 2 CFR 200 Subpart E – Cost Principles; and 5) not be paid from other Federal funds unless specifically authorized by law or regulation. Volunteer time for Basic Hunter Education classes will be valued at \$43.96 per hour, fringe included. This hourly rate mirrors the entry salary plus fringe for Law Enforcement Division Ranger First Class, who are our primary staff instructors for these activities. Volunteer time for Advanced and Enhanced Hunter Education Programs and shooting range operations and maintenance will be valued at \$31.49 per hour. This hourly rate is the average of the salaries plus fringe for the Training & Development Specialists in the Hunter Development Program who are primary staff instructors for these activities. We project the value of volunteer services to be approximately \$600,000. Other sources of match include state and private funds.