

**Union County Commission
September 15, 2022
Union County Courthouse**

(This is a draft agenda and is subject to change in accordance with Georgia's Open Meeting Law)

Call to Order	Lamar Paris, Commissioner
Invocation	To be determined
Pledge of Allegiance	To be determined
Minutes	August 18, 2022 – County Meeting September 8, 2022 – Called Meeting

New Business

1. Proclamation
Constitution Week, September 17 - 23, 2022 with Constitution Day being Saturday, September 17, 2022.

2. Agreement
Agreement between Union County and the Georgia Association of Conservation Districts, Incorporated in the amount of \$95,200. This Agreement is effective from October 1, 2022 to September 30, 2024. The Natural Resource Conservation Service (NRCS) provides support to landowners to implement conservation practices on eligible land.

3. Appointment
Appointment of Shanna Prather to the Board of Directors for the Avita Community Partners. This appointment will be from September 1, 2022 until June 30, 2024.

4. Appointment
Appointment of Maryjane B. Wysocki to the Mental Health, Developmental Disabilities & Addictive Diseases Advisory Council of the Georgia Department of Behavioral Health & Developmental Disabilities as the representative from Union County. This appointment will be from September 15, 2022 through September 15, 2025.

5. Contract
Contract between Chestatee-Chattahoochee RC&D Council and Union County for writing of a community Wildfire Defense Grant Application, which if granted will be used to fund the creation of a Community Wildfire Protection Plan for Union County. There is no cost for this contract.

6. Contract
Contract between Winkler and Winkler and Union County for the construction of Union County Fire Station 13 in the amount of \$2,437,583.00 with an effective date of August 26, 2022. Work shall be completed within 360 days following the Notice to Proceed.
7. Notice to Proceed
Notice to commence work on Union County Fire Station 13 for Winkler and Winkler in accordance with the contract dated August 26, 2022 on September 8, 2022. The work shall be fully complete on or before October 3, 2023.
8. Lease Agreement
Lease Agreement between the 9th District Opportunity and Union County for the use of office space located at 185 Welborn Street, Suite 8, in the Pat Haralson Memorial Civic Center in the amount of \$230.00 per month totaling \$2,760.00 for the term of the lease. The duration of this lease will be from October 1, 2022 through September 30, 2023.
9. Business License
Stejskal Rental
258 Litton Lane
10. Speaker
Laurie Brothers regarding open records requests, laws, freedom of speech and stopping the suppression of freedom of speech and public records.
11. Commissioner's Comments
12. Adjourn

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.