



2023 Kris Kringle Vendor Application

Saturday, December 2nd 10am-2pm

Mail this completed application and check for \$25.00 (payable to Union County Farmers Market) To: Kris Kringle vendors c/o Union County Farmers Market, 290 Farmers Market Way, Blairsville, GA 30512

PLEASE NOTE APPLICATION DEADLINE IS OCTOBER 16TH, 2023.

Farm/Business Name: _____

Owner/Applicant Name: _____

Address: _____

Home Phone: _____ Cell: _____ Other: _____

E-mail: _____

Vendor Category (check all that apply):

- Raw Agricultural Products
- Value-Added Agricultural Products
- Prepared Food Products
- Arts & Crafts Products

List ALL items you plan to sell: _____

Kris Kringle set-up will begin at 8:00 am on Saturday and all booths must be ready for business by 9:30 am.

Initial here

I have read and agree to abide by all Union County Farmers Market/Kris Kringle Operating Guidelines/Rules: _____

I agree to only sell items that have been approved for sale at the Union County Farmers Market: _____

I have all required local, state & federal licenses/certificates to sell these items (copies attached if applicable): _____

I am willing to bring/set up in a tent should no booths be available under the shed: _____

I understand that all items sold at the Union County Farmers Market must be grown or handmade by the Vendor in the following counties: Union, Fannin, Towns, White, Lumpkin (Georgia) or Cherokee, Clay (North Carolina). I understand I am responsible for the quality and safety of my products thereby alleviating Union County, GA, and the Union County Farmers Market from any liability originating from any products sold at the market. I understand that Union County, Georgia, and the Union County Farmers Market will not assume responsibility for any loss/injury encountered while participating in the 2023 Union County Farmers Market.

I have read, understand, and agree to comply with all 2023 Vendor Operating Guidelines & Rules of the Union County Farmers Market. I am over the age of 18 years old, and I am the Vendor/Applicant responsible for participation in the Union County Farmers Market. I understand the Union County Farmers Market reserves the right to make policy changes without prior notice given to renters or users of the property. Notice of policy changes will be provided promptly. I give permission to the Union County Farmers Market to use my name and picture in various marketing for the Union County Farmers Market. **I attest that the information provided on this application is accurate, true, and correct.**

Sign and Date on the back

Signature of Vendor/Applicant

Printed Name of Vendor/Applicant

Date

Amount \$ _____ Cash Check Ck # _____ Rec'd by _____ Date _____