

## **AGENDA**

Short-term Rental Board

September 11, 2023

Union County Community Center Room 201

1. In attendance:
  - a. Recognition of visitors
2. Call to order
3. Reading and approval of prior meeting minutes
4. Reports of officers and standing committees
  - a. Secretary Laura Jenkins: Updated “By the Numbers” document
5. Reports of ad-hoc committees
6. Old Business
  - a. Ask 911 to track STR complaint phone calls?
7. New Business
  - a. Online Complaint form
  - b. Dealing with owner/neighbor disputes
8. Adjourn

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow Union County to make reasonable accommodations for those persons.