NOTICE OF AWARD

| Vendor: | Project Description: |
|---|---|
| | Union County Transfer Station Two-Ram Baler |
| The Union County Commissioner's Office and the Union County Fire Department has considered the Proposal submitted by you for the above-described project in response to its RFP dated February 14, 2024. | |
| | as been accepted for the Union County Transfer Station Two-Ram The cost for the Equipment will be paid in full upon delivery to the n by Union County Transfer Station. |
| Enclosed is our Purchase Order number | · |
| You are required to return an acknowledged | copy of this Notice of Award to the Owner at the address above. |
| Dated this day of | , 2024. |
| Owner: UNION COUNTY, GEORGIA | |
| By: Pam Hawkins | |
| Title: PURCHASING AGENT | |
| ACCEPTANCE OF NOTICE | |
| Receipt of the above Notice of Award Is hereby acknowledged by | |
| By: | |
| Title: | <u></u> |
| Data | |