

AGENDA

Short-term Rental Board
CALLED MEETING
March 18, 2024

- 1. Call to order**
- 2. In attendance**
- 3. Reading and approval of prior meeting minutes**
- 4. Reports of officers and standing committees - none**
- 5. Reports of ad-hoc committees - none**
- 6. Old Business - none**
- 7. New Business**
 - a. Variance process
- 8. Adjourn**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow Union County to make reasonable accommodations for those persons.