

Union County Commission
August 16, 2018
Union County Courthouse

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| Call to Order | Lamar Paris |
| Invocation | Carol McKechnie |
| Pledge of Allegiance | Bill Royce |
| Minutes | June 21, 2018 July 24, 2018 July 31, 2018 Called Meeting |

New Business

1. Presentation Presentation of Substance Abuse Grant Awards
2. Appointment Appointment of Stacy Head to the Union County Library Board of Trustees for a three-year term to end on June 30, 2018.
3. Grant Accountability Courts Grant for Adult Felony Drug Court – North in the amount of \$201,749.
4. Grant Accountability Courts Grant for Adult Felony Drug Court – South in the amount of \$261,587.
5. Grant Accountability Courts Grant for Enotah Family Treatment Court in the amount of \$163,533.
6. Grant Accountability Courts Grant for Enotah Mental Health Court in the amount of \$111,574.
7. Grant Accountability Courts Grant for the Juvenile Justice Incentive Grant in the amount of \$116,605.
8. Resolution (R-2018-07) Resolution reappointing Jennifer Mahan as County Clerk and Executive Assistant.
9. Resolution (R-2018-08) Resolution removing Catherine Taylor and Patti Holder as signers for the Employee Fund Account at United Community Bank and adding Lamar Paris and Jennifer Mahan as signers.
10. Agreement Agreement between CHA and Union County for Professional Design Services for the Youth Sports Complex. The cost of this contact is not to exceed \$11,500 and went into effect on July 25, 2018.

11. Contract
Contract between Hayes James and Associates and Union County for professional design services for the Union County Recreation complex that will be located at Chase Drive off of the Glenn Gooch Bypass. The cost of this contract is not to exceed \$20,000 and went into effect on June 29, 2018.
12. Proclamation
Alvin Todd, The Dahlia Man, Day – August 6, 2018
13. Proclamation
Let's Move Day – September 16, 2018
14. Business License
607 Cozy Cove, LLC
15. Business License
GA Mountain Rental, LLC
16. Business License
Home Minders
17. Commissioner's Comments
18. Adjourn
19. Public Comment Period/Questions