

**Union County Commission**  
**August 20, 2020**  
**6:00 PM**  
**Union County Courthouse**

Call to Order	Lamar Paris
Invocation	Jack McKechnie
Pledge of Allegiance	Bill Walker
Minutes	July 16, 2020 – County Meeting

**New Business**

1. Proclamation  
Constitution Week, September 14<sup>th</sup> through September 20<sup>th</sup>, 2020 with Thursday, September 17<sup>th</sup>, being Constitution Day.
2. Presentation  
Presentation of Substance Abuse Grant Awards
3. Speaker  
Carol Lively regarding water quality
4. Speaker  
Tim Pollock regarding water quality
5. Speaker  
Callie Moore with Mountain True regarding monitoring of Butternut Creek and the Nottely River Watershed
6. Lease Amendment  
Lease Amendment between Union County and the United States Department of Agriculture, for the address of 185 Welborn Street, Pat Haralson Civic Center. Effective January 1, 2021 through December 31, 2023. The annual rent to be \$7,200.00 payable at a rate of \$600.00 per month.
7. Commitment Letter  
Commitment Letter between Union County and Legacy Link for the required local share during FY-2021 in the amount of \$11,450.00. These funds are used by the Area Agency on Aging as match to draw down the federal and state monies for administration, coordination, information and referral, employment and training of older workers and volunteer programs at the Union County Senior Center.
8. Contract  
Contract between Smith Roofing & Construction, LLC and Union County to replace the roof on the SAFE House in the amount of \$34,176.11. The contract has an effective date of July 30, 2020.
9. Agreement  
Agreement between DirecTV and Union County for the installation of sixteen satellite receivers at the Union County Fire Station with an effective date of August 12, 2020. The total cost is \$3,150 for the initial installation and products. The total monthly cost for service is \$180.99.
10. Grant  
Accountability Courts Grant for Enotah Adult Felony Drug Courts North in the amount of \$225,622.00. The Grant period is from July 1, 2020 to June 30, 2021.
11. Grant  
Accountability Courts Grant for Enotah Adult Felony Drug Courts South in the amount of \$308,847.00. The Grant period is from July 1, 2020 to June 30, 2021.

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| 12. Grant  | Accountability Courts Grant for Enotah Mental Health Court in the amount of \$108,702.00. The Grant period is from July 1, 2020 to June 30, 2021.   |
| 13. Grant  | Accountability Courts Grant for Enotah Family Treatment Court in the amount of \$161,706.00. The Grant period is from July 1, 2020 to June 30, 2021.  |
| 14. Settlement Statement/<br>Limited Warranty Deed | Settlement Statement and Limited Warranty Deed between Union County and BLK, LLC for the purchase of 3.382 acres, more or less, located in Land Lot 22, 10 <sup>th</sup> District, 1 <sup>st</sup> Section of Union County in the amount of \$748,361.03.   |
| 15. Agreement                                      | Purchased and Sale Agreement between Blairsville Motel Properties, Inc. and Union County for the purchase of 8.972 acres, more or less, located in Land Lot 305, 9 <sup>th</sup> District, 1 <sup>st</sup> Section of Union County in the amount of \$800,000 with \$400,000 being due at closing and the additional \$400,000 being due 6 months from the date of closing. |
| 16. Quitclaim Deed                                 | Quitclaim Deed from Randolph C. Willingham to Union County for all that tract or parcel of land lying in Land Lot 182, 9 <sup>th</sup> District, 1 <sup>st</sup> Section of Union County containing 1.24 acres more or less. This is for the road known as Cove Lane.   |
| 17. Road Acceptance                                | Cove Lane   |
| 18. Business License                               | Choestoe Cabin  |
| 19. Business License                               | Nottley Island Retreat  |
| 20. Commissioner's Comments                        |   |
| 21. Adjourn  |   |
| 22. Public Comment Period/Questions                |   |

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.**