

(NRCS) provides support to landowners to implement conservation practices on eligible land.

13. Agreement Amendment
Amendment to Agreement for Project Grant No. NRT-16(15) for improvements to the Helton Creek Falls Trail dated the 10th day of August 2017 between the Department of Natural Resources and Union County Government. The Agreement is amended for the purpose of extending the grant period so that it will not terminate until April 30, 2021.
14. Appointment
Appointment of Anthony Allen to the Union County Alcohol Board for a five-year term effective January 1, 2021 to December 31, 2025.
15. Memorandum of Understanding
Memorandum of Understanding between Lumpkin County and Union County for Lumpkin County to transfer surplus property described as a 1998 Case 580L Backhoe, Vin JJG0243018 to Union County at no cost.
16. Agreement
Agreement Renewal between Union County and CorrectHealth Union, LLC for inmate health services at the Union County Jail. This is a renewal of a 12-month contract effective January 1, 2021 through December 31, 2021, for a contract total of \$151,778.86, which is no increase from the previous year's Agreement.
17. Resolution (R-2020-23)
Resolution to re-appoint Bill McGlamery to the Board of Directors of the Union County Development authority for the term of December 31, 2020 to December 30, 2024.
18. Resolution (R-2020-24)
Resolution to re-appoint Jeff Carlin to the Union County Board of Tax Assessors for the term of January 1, 2021 to December 31, 2025.
19. Resolution (R-2020-25)
Resolution to extend the Emergency Moratorium on Applications for Multi-Family Unit Developments that was enacted on August 6, 2019. This Emergency Moratorium will be extended for up to 190-days from October 8, 2020.
20. Settlement Statement/
Limited Warranty Deed
Settlement Statement and Limited Warranty Deed between Union County and Blairsville Motel Properties, Inc. for the purchase of 8.972 acres, more or less, located in Land Lot 305, 9th District, 1st Section of Union County in the amount of \$800,000.00.
21. Approval
Approval of the 2021 Schedule of County Meetings
22. Commissioner's Comments
23. Adjourn
24. Public Comment Period/Questions

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the County Clerk at 706-439-6000 promptly to allow the County to make reasonable accommodations for those persons.